2022-2023 LCAP PROJECT PROGRESS REPORT

LCAP Progress Report – QTR 1, QTR 2, QTR 3

Reporting Period: July 1, 2022 - March 31, 2023

Project Details

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General Information	
Goal: Goal 2 - Equitable Learning Environments	Action/Service Category: 2.1 - Additional and Supplemental:
	Educational Equity, Diversity, and Inclusion (Contributing)
Project Number: 208	Project Title: Educational Equity Director & Office Asst (\$13K
	Supplies) (ELE 2.9/2.8)
Formerly: ELE 2.9/2.08	
Accountable (Supervisor):	Funding Allocated (Total): \$509,430.00
Susana Ramirez	
Responsible (Day-to-Day & Progress	Allocation Breakdown:
Reporting):	Base – \$0.00
	S & C Regular – \$439,543.00
	S & C 15% – \$0.00
	S & C Carryover – \$69,887.00
	Other State/Local – \$0.00
	Other Federal – \$0.00

Activities & Outputs: Actual Project/Activity Information for July 1 through March 31.

Summary of Actual Project/Activity to be shared with educational partners.	Progress report not received as of May 21, 2023.
Response should be specific, yet brief, that includes:	
* implementation	
* barriers/challenges	
* accomplishments/successes	
* outcomes	
Describe the changes/adjustments made to the Project/Activity as a result of	

to the Project/Activity as a result of accomplishments, barriers, and/or data.

Actual Target Group(s) Served by Project/Activity with data.

Expenditures/Budget: Budget Summary for July 1 through March 31.

Budget Summary Narrative	
(Describe the expenditures during the reporting period.)	

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Budget Challenges/Discrepancies	
(Explain any challenges/discrepancies with expenditures and budget.)	
Budget Changes	
(List the budget line item changes being proposed. Staff will review and provide approval of changes.)	
section is not a guarantee to project/act	oposed Project Continuation for the 2023-2024 LCAP. The completion of this ivity continuation, increase/decrease of funding, increase/decrease of staffing, etc. e district's LCAP Team with information to develop/revise/enhance the upcoming
Should this project/activity continue?	
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Provide a description of the project/activity.	
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* equipment